



Covenant Christian High School

Est. 1999

APPLICATION FOR ENROLLMENT

DATE: ____/____/____

Student Information:

This Application for Enrollment, along with the Pastor Recommendation Form and Student Information Sheet, must be completed and returned to the school office before an interview may be scheduled with the Education Committee. All sections must be completed in order to receive consideration.

Child's Name _____ Date of Birth ____/____/____

Child's Name _____ Date of Birth ____/____/____

Child's Name _____ Date of Birth ____/____/____

Last School Attended _____ Last Grade(s) _____

Last School's Address _____ Telephone (____) _____

Present Grade(s) Applying For: _____

Parent/Guardian Information:

Father _____ Occupation _____ E-mail address: _____

Home Address _____ Telephone (____) _____

Work Address _____ Telephone (____) _____

Mother _____ Occupation _____ E-mail address: _____

Home Address _____ Telephone (____) _____

Work Address _____ Telephone (____) _____

Guardian _____ Occupation _____ E-mail address: _____

Home Address _____ Telephone (____) _____

Work Address _____ Telephone (____) _____

General Information:

- How did you learn about Covenant Christian High School? _____

2. Why do you want your child(ren) to attend Covenant Christian High School? _____

3. Is it your intention to have all of your children graduate from Covenant Christian High School?

If not, please explain briefly _____

4. Why did you leave your last school? _____

5. Explain here any academic concerns we should be aware of: _____

6. Explain any social concerns we should be aware of: _____

7. Explain any medical concerns we should be aware of: _____

8. Is your child(ren) taking any prescription medication? _____ If yes, please list all medications:

9. Are there any special custody arrangements? Any Court Orders? Guardianship Issues? Please describe:

Church Membership

Church _____

Church Address _____

Pastor's Name _____ Telephone (_____) _____

How long have you been associated with this church?

Father _____ Mother _____ Guardian _____

How long have you been a member of this church?

Father _____ Mother _____ Guardian _____

What is the frequency of your church attendance?

Father: Weekly _____ Frequently _____ Infrequently _____

Mother: Weekly _____ Frequently _____ Infrequently _____

Guardian: Weekly _____ Frequently _____ Infrequently _____

What is the frequency of your child(ren)'s church and Sunday School attendance?

Weekly _____ Frequently _____ Infrequently _____

Parents/Guardian Christian Beliefs and Commitment (See attached)

Are you a professed follower of Jesus Christ? Father _____ Mother _____ Guardian _____

In your own words, describe your relationship to our Lord Jesus Christ and what this means to you in your daily living. _____

Are you personally in agreement with and committed to the primary purpose for Christian education in Article III Section 3.01, the basic principles for Christian education in Article II, Section 2.02 and the educational philosophy in Article IV, Section 4.01 of the Bylaws (attached).

Father:

I am in agreement and committed to these Articles. _____
(Father signature.)

Mother:

I am in agreement and committed to these Articles. _____
(Mother signature.)

Guardian:

I am in agreement and committed to these Articles. _____
(Guardian signature.)

If your family is accepted for admission at Covenant Christian High School, do you promise to:

- a) Support the authority of the school, the administration, board, teachers, and school policies? _____
- b) Assume the responsibility for your child's education by supervising assigned homework and keeping in regular contact with your child(ren)'s teachers? _____
- c) Support, to the best of your ability, the school's entire program through prayer, time, and financial gifts?

Financial Commitment

Will someone other than the parents be responsible for payment of tuition? _____. If yes, please provide the name, telephone number and address of this individual.

Name _____

Address _____ Telephone (____) _____

Do you agree to abide by the following financial policies?

Father _____ Mother _____ Guardian _____

1. Tuition will be assessed using an 11-month payment schedule, July through May.
2. If unable to use the 11-month billing schedule, parents must complete an alternate tuition payment plan subject to approval by the Finance Committee.
3. All parents will be expected to sign a 'Tuition Payment Agreement' at registration.
4. Tuition statements will be issued on the 1st of each month. The first monthly payment is due by July 15, then by the 15th of each month thereafter through May 15.
5. If payment is not received in the school office by the end of the month due, a \$25 late fee will automatically be assessed to the account on the 1st of the following month.
6. If an account is two months or more past due or if there is repeated delay in making payments, parents will be required to meet with the Finance Committee.
7. Prior to the beginning of the second semester, all tuition accounts must be current, meaning that the six (6) monthly payments of July through December must be paid.
8. Twelfth grade students will receive an unsigned diploma if the family's tuition account is not paid in full by May 15. A letter explaining the policy will be sent to the parents of all graduating students with the March, April, and May tuition statements.
9. Students transferring in or out during a semester will be assessed tuition by the week based on a 36-week school year for any part of a school week attended.
10. Students transferring in or out during a semester will be assessed a \$100 transfer fee.
11. Past due balances will bear 12% interest per annum and parents are responsible for court costs and attorney fees if collection becomes necessary. Jurisdiction and venue for such collection action shall be Jasper County, Indiana.

Statement of Parents (or Legal Guardian)

I understand and agree to the terms and conditions stated in this application.

Signature of Parent (or Guardian) _____

Signature of Parent (or Guardian) _____

Covenant Christian High School admits students of any race, color, national and ethnic origin to all the rights, privileges, programs and activities made available to students of the school. It does not discriminate on the basis of race, color, national and ethnic origin in the administration of its educational policies, scholarships, athletics, or any other school administered programs.

Article II. BASIS

Section 2.02. This organization is committed to the following basic principles for Christian education:

- (a) We believe in the Scriptures of the Old and New Testaments as the infallible, inerrant, sufficient, and inspired Word of God, and that they are the supreme and final authority in faith and life. [II Peter 1:19-21; Psalm 19:7-11]
- (b) We believe that God is the one only God, eternally existed in three persons, in Trinity; the Father, the Son and the Holy Spirit. Each Person is unique but together; one in substance and equal in power and glory. [Gal. 4:4-6; Heidelberg Catechism Lord's Day 8 Q & A 25]
- (c) We believe that God, the Father, Son and Holy Spirit, created the universe and its parts perfectly from nothing, by means of His sovereign verbal directive. [Hebrews 11:3] God not only created all things, but also upholds and is sovereign over all creation. Included in this creation was man made in the image of God, made without sin, and capable of perfect obedience.
- (d) We believe that man, though created perfectly, nevertheless fell into sin and rebelled against God. As a result of man's sin, all creation was placed under God's curse. [Gen. 3:17-19]
- (e) We believe that for man's salvation God graciously sent Jesus Christ our Lord, the only begotten Son of the Father who was conceived by the Holy Spirit and born a true man of the virgin Mary. Being therefore both God and man, He is the perfect mediator between God and man. He lived a life of perfect obedience, suffered in His humanity, was crucified, experienced complete separation from God, died, was buried, and arose bodily from the dead on the third day. He suffered total punishment in the place of those He came to redeem so that they would be reconciled to God. [II Cor. 5:21; Rom. 5:8-10]
- (f) We believe that eternal life is a gracious gift of God received through faith alone in Jesus Christ alone and that eternal life is neither deserved by anyone nor can it be earned by good deeds. [Eph. 2:8-10]
- (g) We believe that after His bodily ascension into Heaven, Christ our Lord was seated at the right hand of God the Father, where He intercedes for those whom He has purchased with His own blood. From heaven, he will return to judge all men, giving believers in Him life eternal and unbelievers eternal condemnation and separation from God forever. [Rom. 8:34; Matt. 25:31-46]
- (h) We believe that God the Holy Spirit is our Teacher who instructs us in the meaning and application of the Word of God from the Word itself. His regenerating and illuminating work is necessary to a saving understanding of His Word and a growing in grace and knowledge of our Lord and Savior Jesus Christ. [II Tim. 3:14-16; John 14:26]
- (i) We believe that God has charged parents with the responsibility of bringing up their children in the "nurture and admonition of the Lord" [Eph. 6:4], and that the school serves to assist parents in this covenantal task.

(As amended on July 2, 1999)

Article III. PURPOSE

Section 3.01. Covenant Christian High School, Inc. shall have as its primary purpose the establishment, operation, and promotion of a school to educate students in such a way that each student will become a useful and creative citizen of Christ's Kingdom and of the student's community, state and nation, with the desire and ability to apply the student's Christian commitment and principles to all of life's situations.

Article IV. EDUCATIONAL PHILOSOPHY

Section 4.01. No student shall be admitted to or enrolled in any school operated by the Corporation unless a parent or legal guardian of that child subscribes to the basic principles (a) – (i) contained in Article II above and to this educational philosophy: *(As amended July 2, 1999)*

- (a) God reveals Himself to man in His Word, the Bible. This Word gives man an understanding of God, of Himself, of fellow human beings, and of creation itself. This Word serves as the guide for all of man's relationships and activities.
- (b) God created man in His own image as the crown of creation and made a covenant with man to be a steward of that creation.
- (c) Man disobeyed God and rejected his responsibility in that covenant. Because of this, sin entered the world, alienating man from God, the creation, and his fellow man, and the world became distorted.
- (d) Jesus, the "Word made flesh", was sent by God the Father to redeem His people from sin. Through Christ and by the work of His Spirit, man and creation are renewed and man may again covenant with God to fulfill his original calling and mandate.
- (e) God gives parents the privilege and responsibility of teaching their children the covenantal relationship which God made with believers and their children. They must do this in the light of revealed truth.
- (f) Man has discovered and learned about himself and the universe. However, true knowledge can be possible only in the light of God's revealed truth, the Bible. Man's knowledge of God, himself, and the universe becomes meaningful through the work of the Holy Spirit.
- (g) Education for the Christian becomes whole and meaningful when it is based on the Bible. Upon understanding the proper relationships between God, man, and creation, it is possible to teach that all of life must be consecrated to God, to the service of fellow man, and to being stewards of God's creation in fulfilling the cultural mandate.
- (h) Christian parents are primarily the ones responsible to educate their children. To discharge this responsibility, parents establish Christian schools where Christian teachers, who stand in loco parentis, educate their children. These Christian teachers must be committed to Jesus Christ as Lord and Savior. This commitment must be reflected in their personal dealings with each other and with their pupils and in their personal dealings with each other and with their pupils and in their ability to apply these Christian principles to their respective teachings areas. These teachers must be well trained in their respective fields, since each pupil must be given the necessary tools with which to carry out his or her task.
- (i) Christian schools organized and administered according to legal standards and provisions of the state, should be fully recognized in society as free to function according to these principles.