

DeMotte Christian Schools, Inc.

Covenant Christian High School
DeMotte Christian School
PO Box 430, DeMotte, IN 46310

APPLICATION FOR ENROLLMENT

DATE: ____/____/____

Section 1: Student Information

Age Requirements:
3-Year-Old Pre-School: Student must be 3 years old by September 1 of that school year.
4-Year-Old Pre-School: Student must be 4 years old by September 1 of that school year.
Kindergarten: Student must be 5 years old by September 1 of that school year.
Grades 1-8: Student must show documentation of successfully passing the previous grade.

Child's Full Name	Date of Birth	Gender	Circle Grade Entering
		Male Female	PS-3 PS-4 K ½ day K Full Day Gr.1 Gr.2 Gr.3 Gr.4 Gr.5 Gr.6 Gr.7 Gr.8 Gr.9 Gr.10 Gr.11 Gr.12
		Male Female	PS-3 PS-4 K ½ day K Full Day Gr.1 Gr.2 Gr.3 Gr.4 Gr.5 Gr.6 Gr.7 Gr.8 Gr.9 Gr.10 Gr.11 Gr.12
		Male Female	PS-3 PS-4 K ½ day K Full Day Gr.1 Gr.2 Gr.3 Gr.4 Gr.5 Gr.6 Gr.7 Gr.8 Gr.9 Gr.10 Gr.11 Gr.12
		Male Female	PS-3 PS-4 K ½ day K Full Day Gr.1 Gr.2 Gr.3 Gr.4 Gr.5 Gr.6 Gr.7 Gr.8 Gr.9 Gr.10 Gr.11 Gr.12
		Male Female	PS-3 PS-4 K ½ day K Full Day Gr.1 Gr.2 Gr.3 Gr.4 Gr.5 Gr.6 Gr.7 Gr.8 Gr.9 Gr.10 Gr.11 Gr.12
		Male Female	PS-3 PS-4 K ½ day K Full Day Gr.1 Gr.2 Gr.3 Gr.4 Gr.5 Gr.6 Gr.7 Gr.8 Gr.9 Gr.10 Gr.11 Gr.12

Previous School Attended _____

Previous School's Address _____

Telephone (____) _____ Fax (____) _____

Previous Grade Level(s) _____

Section 2: Parent/Guardian Information

Mother/Guardian _____

Father/Guardian _____

Home Phone # _____

Home Phone # _____

Cell Phone # _____

Cell Phone # _____

Email Address _____

Email Address _____

Employer _____

Employer _____

Occupation _____

Occupation _____

Work Phone _____

Work Phone _____

Marital Status married / divorced / separated
widowed / single parent

Marital Status married / divorced / separated
widowed / single parent

Home Address: _____
Street City State Zip

Other residents: Name _____ Relationship _____ Age _____
 Name _____ Relationship _____ Age _____
 Name _____ Relationship _____ Age _____

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Section 3: General Information

How did you learn about Covenant Christian High School and/or DeMotte Christian School?

Why did you leave your previous school?

Explain here any **academic concerns** we should be aware of. Does your child have an IEP (Individual Education Plan)? **If so**, what type of IEP is it? Is it a language disability, learning disability, etc.? What services does your child receive outside the classroom? In what subject areas and for how long each day? Has your child ever repeated a grade?

If not, has your child ever received instruction or support services outside the classroom, e.g. resource room, Title 1, reading intervention, etc.? What are their grades from last year? Are there any subject areas that are particularly difficult for your child? What is their greatest academic strength? What is their greatest academic weakness?

Explain **any social and/or medical concerns** we should be aware of:

Is your child(ren) taking any **prescription medication**? Yes No

If yes, please list all medications: _____

Why do you want your child(ren) to attend DeMotte Christian Schools, Inc.?

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Is it your **intention** to have all your children graduate from DeMotte Christian School and Covenant Christian High School? Yes No

If not, please explain briefly:

Are there any special custody arrangements? Court orders? Guardianship issues?
Please describe:

Section 4: Parent/Guardian Christian Beliefs and Commitment

Are you a professed follower of Jesus Christ?

Father? _____ Mother? _____ Guardian? _____

In your own words, describe your relationship to our Lord Jesus Christ and what this means to you in your daily living.

Are you personally in agreement with and committed to the Statement of Purpose and Faith in Article II Section 2.01 and the Educational Philosophy in Article III Section 3.01 of the Bylaws of DeMotte Christian Schools, Inc.? (These Articles are attached.)

Father: I am in agreement and committed to these Articles.

(Father signature)

Mother: I am in agreement and committed to these Articles.

(Mother signature)

Guardian: I am in agreement and committed to these Articles.

(Guardian signature)

If your family is accepted for admission at DeMotte Christian Schools, Inc., do you promise to:

- a) Support the authority of the school, the administration, board, teachers, and school policies? _____
- b) Assume the responsibility for your child's education by supervising assigned homework and keeping in regular contact with your child(ren)'s teachers? _____
- c) Support, to the best of your ability, the school's entire program through prayer, time, and financial gifts? _____
- d) Adhere to the DeMotte Christian Schools, Inc. "Position Statement on Marriage and Sexuality"? _____ (document is attached)

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Section 5: Church Membership

Church: _____

Church Address: _____

Pastor's Name: _____

Telephone (____) _____

How long have you been associated with this church?

Father _____ Mother _____ Guardian _____

Are you a member?

Father _____ Mother _____ Guardian _____

What is the frequency of your church attendance?

Father: Weekly _____ Frequently _____ Infrequently _____

Mother: Weekly _____ Frequently _____ Infrequently _____

Guardian: Weekly _____ Frequently _____ Infrequently _____

What is the frequency of your child(ren)'s church and Sunday School attendance?

Weekly _____ Frequently _____ Infrequently _____

Section 6: Financial Commitment

Will someone other than the parents be responsible for payment of tuition? Yes No
If yes, please provide the name, telephone number and address of this individual.

Name: _____

Address _____

Telephone (____) _____

Do you agree to abide by the following financial policies?

Father? _____ Mother? _____ Guardian? _____

- a) If a student transfers to DeMotte Christian Schools, Inc. during the school year, tuition will be determined on a prorated basis.
- b) If children are voluntarily withdrawn from DeMotte Christian Schools, Inc. during the school year, tuition will be prorated. If children are voluntarily withdrawn from DeMotte Christian Schools, Inc. after a given year, all tuition must be paid in full before records may be forwarded to another school.
- c) If children are graduating, all tuition must be paid in full before the Board President and Principal of DeMotte Christian Schools, Inc. officially signs a diploma.

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- d) Tuition will be paid based on an eleven-month payment plan. Yes No
- e) We desire to have an alternative payment plan. We understand we must meet with the Finance Committee to receive approval for this plan. Yes No
- f) Parents are responsible for court costs and attorney fees if collection becomes necessary. Jurisdiction and venue for such collection action shall be Jasper County, Indiana.

Section 7: Parent/Guardian Agreement

I understand and agree to the terms and conditions stated in this application.

Signature of Parent (or Guardian) _____

Signature of Parent (or Guardian) _____

DeMotte Christian Schools, Inc. admits students of any race, color, national and ethnic origin to all the rights, privileges, programs and activities made available to students of the school. It does not discriminate on the basis of race, color, national and ethnic origin in the administration of its educational policies, scholarships, athletics, or any other school administered programs.

Please return this completed form to:

DeMotte Christian Schools, Inc.

Attn: Mr. Clarence Oudman, Superintendent

P.O. Box 430, DeMotte, IN 46310

secretary@dmcs-in.org

Phone: (219) 987-7651 Fax: (219) 987-3724

**Upon completion of the *Application for Admission*,
the *Student Information Sheet* (if applicable),
and receipt of the *Pastor's Recommendation Form*,
a meeting will be scheduled with members of the
DMCS Education Committee.**

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Article II. Statement of Purpose and Faith

Section 2.01. The Corporation shall have as its primary purpose the establishment, operation, and promotion of a school to educate students in such a way that each student will become a useful and creative citizen of Christ's Kingdom and of the student's community, state and nation, with the desire and ability to apply the student's Christian commitment and principles to all of life's situations.

The foundation of the Corporation is the infallible Word of God written in the scriptures of the Old and New Testaments as interpreted in the historic confessions of faith, namely the Heidelberg Catechism, the Belgic Confession of Faith, the Canons of the Synod of Dordt, and/or the Westminster Confession. In accordance with these confessions, we hold unreservedly to the sovereignty of God, revealed in the creation [Romans 1:20] and in the Lordship of Jesus Christ, over the world and thus over every sphere of human activity, and submit unconditionally to the authority of Holy Scripture, thereby recognizing Scripture alone to be the supreme and final standard for Christian education and all other matters of faith and life. On this basis, we subscribe to the following articles:

- (a) We believe in the Scriptures of the Old and New Testaments as the infallible, inerrant, sufficient, and inspired Word of God, the supreme and final authority in faith and life. [II Peter 1:19-21; Psalm 19:7-11]
- (b) We believe that God is the one only God, eternally existing in three persons, in Trinity; the Father, the Son and the Holy Spirit. Each Person is unique but together; one in substance and equal in power and glory. [Gal. 4:4-6; Heidelberg Catechism Lord's Day 8 Q & A 25]
- (c) We believe that God, the Father, Son and Holy Spirit, created the universe and its parts perfectly from nothing, by means of His sovereign verbal directive. [Hebrews 11:3] God not only created all things, but also upholds and is sovereign over all creation. Included in this creation was man made in the image of God, made without sin, and capable of perfect obedience.
- (d) We believe that man, though created perfectly, nevertheless fell into sin and rebelled against God. As a result of man's sin, all creation was placed under God's curse. [Gen. 3:17-19].
- (e) We believe that for man's salvation God graciously sent Jesus Christ our Lord, the only begotten Son of the Father who was conceived by the Holy Spirit and born a true man of the Virgin Mary. Being therefore both God and man, He is the perfect mediator between God and man. He lived a life of perfect obedience, suffered in His humanity, was crucified, experienced complete separation from God, died, was buried, and arose bodily from the dead on the third day. He suffered total punishment in the place of those He came to redeem so that they would be reconciled to God. [II Cor. 5:21; Rom. 5:8-10]
- (f) We believe that eternal life is a gracious gift of God received through faith alone in Jesus Christ alone and that eternal life is neither deserved by anyone nor can it be earned by good deeds. [Eph. 2:8-10]
- (g) We believe that after His bodily ascension into Heaven, Christ our Lord was seated at the right hand of God the Father, where He intercedes for those whom He has purchased with His own blood. From heaven, he will return to judge all men, giving believers in Him life eternal and unbelievers eternal condemnation and separation from God forever. [Rom. 8:34; Matt. 25:31-46]
- (h) We believe that God the Holy Spirit is our Teacher who instructs us in the meaning and application of the Word of God from the Word itself. His regenerating and illuminating work is necessary to a saving understanding of His Word and a growing in grace and knowledge of our Lord and Savior Jesus Christ. [II Tim. 3:14-16; John 14:26]

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- (i) We believe that God has charged parents with the responsibility of bringing up their children in the “nurture and admonition of the Lord” [Eph. 6:4], and that the school serves to assist parents in this covenantal task.

Article III. Educational Philosophy

Section 3.01. No student shall be admitted to or enrolled in any school operated by the Corporation unless a parent or legal guardian of that child subscribes to Articles of Faith #1-9 in Article II above and this educational philosophy:

- (a) God reveals Himself to man in His Word, the Bible. This Word gives man an understanding of God, of himself, of fellow human beings, and of creation itself. This Word serves as the guide for all of man’s relationships and activities.
- (b) God created man in His own image as the crown of creation and made a covenant with man to be a steward of that creation.
- (c) Man disobeyed God and rejected his responsibility in that covenant. Because of this, sin entered the world, alienating man from God, the creation, and his fellow man, and the world became distorted.
- (d) Jesus, the “Word made flesh”, was sent by God the Father to redeem His people from sin. Through Christ and by the work of His Spirit, man and creation are renewed and man may again covenant with God to fulfill his original calling and mandate.
- (e) God gives parents the privilege and responsibility of teaching their children the covenant relationship which God made with believers and their children. They must do this in the light of revealed truth.
- (f) Man has discovered and learned about himself and the universe. However, true knowledge can be possible only in the light of God’s revealed truth, the Bible. Man’s knowledge of God, himself, and the universe becomes meaningful through the work of the Holy Spirit.
- (g) Education for the Christian becomes whole and meaningful when it is based on the Bible. Upon understanding the proper relationships between God, man, and creation, it is possible to teach that all of life must be consecrated to God, to the service of fellow man, and to being stewards of God’s creation in fulfilling the cultural mandate.
- (h) Christian parents are primarily the ones responsible to educate their children. To discharge this responsibility, parents establish Christian schools where Christian teachers, who stand in loco parentis, educate their children. These Christian teachers must be committed to Jesus Christ as Lord and Savior. This commitment must be reflected in their personal dealings with each other and with their pupils and in their ability to apply these Christian principles to their respective teaching areas. These teachers must be well trained in their respective fields, since each pupil must be given the necessary tools with which to carry out his or her task.
- (i) Christian schools organized and administered according to legal standards and provisions of the state, should be fully recognized in society as free to function according to these principles.

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Position Statement on Marriage and Sexuality

1. The term “marriage” has only one meaning and that is marriage sanctioned by God which joins one man and one woman in a single, exclusive union, as delineated in Scripture. (Genesis 2:22-24; Matthew 19:4-6; Mark 10:5-9; Ephesians 5:31-33)
2. God intends sexual intimacy to only occur between a man and a woman who are married to each other. God has commanded that no intimate sexual activity be engaged in outside of a marriage between any persons. (Proverbs 5:10; Matthew 5:27-30; 1 Corinthians 6:9-20)

I Corinthians 7:2 “But since sexual immorality is occurring, each man should have sexual relations with his own wife and each woman with her own husband.”

3. Any form of sexual immorality, such as adultery, fornication, homosexual conduct, bisexual conduct, bestiality, incest, pornography or any attempt to change one’s sex, or disagreement with one’s biological sex, is sinful and offensive to God. (Leviticus 18:1-30; Leviticus 20:10-21; Proverbs 5; Romans 1:26-27; Ephesians 5:3-7)

Jude 1:7 “In a similar was, Sodom and Gomorrah and the surrounding towns gave themselves up to sexual immorality and perversion. They serve as an example of those who suffer the punishment of eternal fire.”

4. In order to persevere the function and integrity of the Christian school, and to provide a biblical role model to the community, it is required that all students, persons employed by the school corporation in any capacity, persons who serve as volunteers, and parents/guardians of enrolled students should abide by this Statement on Marriage and Sexuality and conduct themselves accordingly. (Romans 12:1-2)
5. God offers redemption and restoration to all who confess and forsake their sins and seek His mercy and forgiveness through Jesus Christ, including the sins of sexual immorality delineated in this policy. (Romans 6:22-23; Ephesians 2:1-10; Ephesians 5:1-2)